

Yaquis

W.C. Holden

The Yaquis Edward Holland Spicer, 1980 This study is based on a thirty-month residence in Yaqui communities in both Arizona and Sonora and consists of integrating information from documented historical writing, of some primary source documents, of three centuries of contemporary descriptions of Yaqui customs and individuals, and of anthropological studies based on direct observation.

The Yaquis and the Empire Raphael Brewster Folsom, 2014-11-11 This important new book on the Yaqui people of the north Mexican state of Sonora examines the history of Yaqui-Spanish interactions from first contact in 1533 through Mexican independence in 1821. *The Yaquis and the Empire* is the first major publication to deal with the colonial history of the Yaqui people in more than thirty years and presents a finely wrought portrait of the colonial experience of the indigenous peoples of Mexico's Yaqui River Valley. In examining native engagement with the forces of the Spanish empire, Raphael Brewster Folsom identifies three ironies that emerged from the dynamic and ambiguous relationship of the Yaquis and their conquerors: the strategic use by the Yaquis of both resistance and collaboration; the intertwined roles of violence and negotiation in the colonial pact; and the surprising ability of the imperial power to remain effective despite its general weakness. Published in Cooperation with the William P. Clements Center for Southwest Studies, Southern Methodist University

The Yaquis Edward H. Spicer, 2023-04-11 This study is based on a thirty-month residence in Yaqui communities in both Arizona and Sonora and consists of integrating information from documented historical writing, of some primary source documents, of three centuries of contemporary descriptions of Yaqui customs and individuals, and of anthropological studies based on direct observation.

Yaqui Resistance and Survival Evelyn Hu-DeHart, 2016-11 nguage, and culture intact.

Trust Status for the Pascua Yaqui Indians of Arizona United States. Congress. Senate. Select Committee on Indian Affairs, 1977

A Yaqui Life Rosalio Moisäs, 1991-12-01 The reminiscences of a Yaqui Indian born in 1896 in northwestern Mexico whose story begins during the Yaqui revolutionary period, continues through the last uprising in 1926, and ends with [his] recollections of his life on a Texas farm from 1952 to 1969. The introduction by Professor Kelley adds scholarly analysis to

the poignant autobiographical narrative.?Booklist. A powerful chronicle. . . . It deserves an important place in the annals of American Indian oral history and literature.?Bernard L. Fontana, New Mexico Historical Review. A valuable document . . . about the effects of the Diaz Indian policy in Sonora on the human beings who were its object. [It] tells the story of the social limbo created by the shattering of families and corruption of personal relations under the relentless pressures of the Yaqui deportation program.?Edward H. Spicer, Arizona and the West. The nightmare world of witchcraft and dream-dependence is one of the major fascinations of this strange and moving book. . . . [Its understatement] acquires a kind of fascinating power, as does the laconic stoicism of the Yaqui himself.?Southern California Quarterly. Jane Holden Kelley, a professor of archaeology at the University of Calgary, is the author of Yaqui Women: Contemporary Life Histories (1978), also a Bison Book. Her father, William Curry Holden, a trained historian and anthropologist, met the Yaqui narrator of this chronicle, Rosalio Moisés, in 1934. They remained close friends until Moisés's death in 1969.

Studies of the Yaqui Indians of Sonora, Mexico W.C. Holden, 1936

Bound in Twine Sterling Evans, 2007 Before the invention of the combine, the binder was an essential harvesting implement that cut grain and bound the stalks in bundles tied with twine that could then be hand-gathered into shocks for threshing. Hundreds of thousands of farmers across the United States and Canada relied on binders and the twine required for the machine's operation. Implement manufacturers discovered that the best binder twine was made from henequen and sisal--spiny, fibrous plants native to the Yucatan Peninsula of Mexico. The double dependency that subsequently developed between Mexico and the Great Plains of the United States and Canada affected the agriculture, ecology, and economy of all three nations in ways that have historically been little understood. These interlocking dependencies--identified by author Sterling Evans as the henequen-wheat complex--initiated or furthered major ecological, social, and political changes in each of these agricultural regions. Drawing on extensive archival work as well as the existing secondary literature, Evans has woven an intricate story that will change our understanding of the complex, transnational history of the North American continent.

Pascua Yaqui Status Clarification Act United States. Congress. House. Committee on Natural Resources. Subcommittee on Native American Affairs, 1993

Pascua Yaqui Tribe Extension [i.e. Extension] of Benefits United States. Congress. Senate. Committee on Indian Affairs (1993-), 1994

Yaqui Deer Songs/Maso Bwikam Larry Evers, Felipe S. Molina, 2023-01-17 Winner of the American Folklore Society's Chicago Folklore Prize Yaqui regard song as a kind of lingua franca of the intelligent universe. It is through song that experience with other living things is made intelligible and accessible to the human community. Deer songs often take the form of dialogues in which the deer and others in the wilderness world speak with one another or with the deer singers

themselves. It is in this way, according to one deer singer, that “the wilderness world listens to itself even today.” In this book authentic ceremonial songs, transcribed in both Yaqui and English, are the center of a fascinating discussion of the Deer Song tradition in Yaqui culture. Yaqui Deer Songs/Maso Bwikam thus enables non-Yaquis to hear these dialogues with the wilderness world for the first time.

Sonora Yaqui Language Structures John M. Dedrick, Eugene H. Casad, 2019-05-28 John Dedrick, who lived and worked among the Yaquis for more than thirty years, shares his extensive knowledge of the language, while Uto-Aztecan specialist Eugene Casad helps put the material in a comparative perspective.--Jacket

Yaqui Homeland and Homeplace Kirstin C. Erickson, 2008-11-06 In this illuminating book, anthropologist Kirstin Erickson explains how members of the Yaqui tribe, an indigenous group in northern Mexico, construct, negotiate, and continually reimagine their ethnic identity. She examines two interconnected dimensions of the Yaqui ethnic imagination: the simultaneous processes of place making and identification, and the inseparability of ethnicity from female-identified spaces, roles, and practices. Yaquis live in a portion of their ancestral homeland in Sonora, about 250 miles south of the Arizona border. A long history of displacement and ethnic struggle continues to shape the Yaqui sense of self, as Erickson discovered during the sixteen months that she lived in Potam, one of the eight historic Yaqui pueblos. She found that themes of identity frequently arise in the stories that Yaquis tell and that geography and location—space and place—figure prominently in their narratives. Revisiting Edward Spicer’s groundbreaking anthropological study of the Yaquis of Potam pueblo undertaken more than sixty years ago, Erickson pays particular attention to the “cultural work” performed by Yaqui women today. She shows that by reaffirming their gendered identities and creating and occupying female-gendered spaces such as kitchens, household altars, and domestic ceremonial spaces, women constitute Yaqui ethnicity in ways that are as significant as actions taken by males in tribal leadership and public ceremony. This absorbing study contributes new empirical knowledge about a Native American community as it adds to the growing anthropology of space/place and gender. By inviting readers into the homes and patios where Yaqui women discuss their lives, it offers a highly personalized account of how they construct—and reconstruct—their identity.

Politics and Ethnicity on the R’o Yaqui Thomas R. McGuire, 1986 A study of Mexican Yaqui Indians competing for farming and fishing rights.

Forgotten Tribes Mark Edwin Miller, 2004-12-01 First book-length overview of the Federal Acknowledgment Process enacted in 1978, the legal mechanism whereby native groups achieve official recognition of tribal status.

Wars of Latin America, 1899-1941 René De La Pedraja, 2015-11-16 The years 1899 through 1941 are remarkable even by Latin America's uniquely turbulent standards. During this time, border disputes and domestic insurrections forcefully shaped the history of this area, as many countries made the rocky transition from agrarian to industrial societies. This

volume provides a concise survey of Latin American wars between 1899 and 1941. It compares and contrasts the wars and considers them in light of military theory. It also demonstrates how instrumental wars have been in directing the history of Latin America, and how the United States has often influenced these wars in a decisive manner. Wars examined include border disputes in Peru, Bolivia, Ecuador, Panama, and Costa Rica, and domestic insurrections in Colombia, Cuba, Mexico, and Nicaragua. Numerous photographs and maps illustrate the text and make it easy to follow every military campaign. The vivid narrative captures the human drama of the wars and brings to life the violent clashes of powerful personalities in unusually hostile terrain. Jungles, mountains, and deserts ravaged armies no less dramatically than combat, and the emotions the wars released make many episodes unforgettable. Instructors considering this book for use in a course may request an examination copy [here](#).

Yaqui Homeland and Homeplace Kirstin C. Erickson, 2008-10-16 In this illuminating book, anthropologist Kirstin Erickson explains how members of the Yaqui tribe, an indigenous group in northern Mexico, construct, negotiate, and continually reimagine their ethnic identity. She examines two interconnected dimensions of the Yaqui ethnic imagination: the simultaneous processes of place making and identification, and the inseparability of ethnicity from female-identified spaces, roles, and practices. Yaquis live in a portion of their ancestral homeland in Sonora, about 250 miles south of the Arizona border. A long history of displacement and ethnic struggle continues to shape the Yaqui sense of self, as Erickson discovered during the sixteen months that she lived in Potam, one of the eight historic Yaqui pueblos. She found that themes of identity frequently arise in the stories that Yaquis tell and that geography and location—space and place—figure prominently in their narratives. Revisiting Edward Spicer’s groundbreaking anthropological study of the Yaquis of Potam pueblo undertaken more than sixty years ago, Erickson pays particular attention to the “cultural work” performed by Yaqui women today. She shows that by reaffirming their gendered identities and creating and occupying female-gendered spaces such as kitchens, household altars, and domestic ceremonial spaces, women constitute Yaqui ethnicity in ways that are as significant as actions taken by males in tribal leadership and public ceremony. This absorbing study contributes new empirical knowledge about a Native American community as it adds to the growing anthropology of space/place and gender. By inviting readers into the homes and patios where Yaqui women discuss their lives, it offers a highly personalized account of how they construct—and reconstruct—their identity.

Yaqui Indigeneity Ariel Zatarain Tumbaga, 2018-03-27 Examines representations of the transborder Yaqui people as interpreted through the writing of Spanish, Mexican, and Chicana/o authors--Provided by publisher.

Yaqui Women Jane Holden Kelley, 1991-01-01 The four life histories collected here?personal accounts of the Yaqui wars, deportation from Sonora in virtual slavery, life as soldaderas with the Mexican Revolutionary army, emigration to Arizona to escape persecution, the rebuilding of the Yaqui villages in post-Revolutionary Sonora, and life in the modern Yaqui

communities?constitute remarkable documents of human endurance, valuable for both their historical and their anthropological insights. In addition, they shed new light on the roles of women, a group that is underrepresented in studies of Yaquis as well as in life history literature. Based on the belief that the life history approach, focusing on individual rather than cultures or societies, can contribute significantly to anthropological research, the book includes a discussion of life history methodology and illustrates its applicability to questions of social roles and variations in adaptive strategies.

A Guide to Contemporary Southwest Indians Bernard L. Fontana,1999 Discover the diversity of Indian tribes living in the Southwest. Historian Bernard Fontana explores the distinctive cultures of this region, explaining various reservation and tribal activities available to the public with an insider's knowledge of culture and etiquette. Hiking, birding, horseback riding, boating, and fishing--along with many other recreational pastimes and cultural celebrations--are profiled in A Guide to Contemporary Southwest Indians. More than 100 color photographs celebrate the beautiful area these people call home.

Yaquis Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **Yaquis**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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