

Massive Resistance The White Response To The Civil Rights Movement

Stephen A. Berrey

Massive Resistance George Lewis,2006-11-24 Massive Resistance is a compelling account of the white segregationist opposition to the US civil rights movement from the late 1940s to the mid-1960s. It provides vivid insights into what sparked the confrontations in US society during the run-up to the major civil rights laws that transformed America's social and political landscape.

[The Southern Manifesto](#) John Kyle Day,2014-07-09 On March 13, 1956, ninety-nine members of the United States Congress promulgated the Declaration of Constitutional Principles, popularly known as the Southern Manifesto. Reprinted here, the Southern Manifesto formally stated opposition to the landmark United State Supreme Court decision *Brown v. Board of Education*, and the emergent civil rights movement. This statement allowed the white South to prevent *Brown's* immediate full-scale implementation and, for nearly two decades, set the slothful timetable and glacial pace of public school desegregation. The Southern Manifesto also provided the Southern Congressional Delegation with the means to stymie federal voting rights legislation, so that the dismantling of Jim Crow could be managed largely on white southern terms. In the wake of the *Brown* decision that declared public school segregation unconstitutional, seminal events in the early stages of the civil rights movement--like the Emmett Till lynching, the Montgomery bus boycott, and the Autherine Lucy riots at the University of Alabama brought the struggle for black freedom to national attention. Orchestrated by United States Senator Richard Brevard Russell Jr. of Georgia, the Southern Congressional Delegation in general, and the United States Senate's Southern Caucus in particular, fought vigorously and successfully to counter the initial successes of civil rights workers and maintain Jim Crow. The South's defense of white supremacy culminated with this most notorious statement of opposition to desegregation. The Southern Manifesto: Massive Resistance and the Fight to Preserve Segregation narrates this single worst episode of racial demagoguery in modern American political history and considers the statement's impact upon both the struggle for black freedom and the larger racial dynamics of postwar America.

Mothers of Massive Resistance Elizabeth Gillespie McRae,2018 Mothers of Massive Resistance tells the story of how white women shaped racial segregation in the South and postwar conservatism across the nation. Through their work in

social welfare, public education, partisan politics, and culture, they created a massive resistance that spanned five decades, and continues to mobilize local communities and survive legislative defeat.

The Making of Martin Luther King and the Civil Rights Movement Brian Ward, Anthony J. Badger, 1996 Tracing the development of African American political thought since the 1960s, *The Making of Martin Luther King and the Civil Rights Movement* offers a new look at the contemporary legacy of the civil rights movement.

Fight Against Fear Clive Webb, 2011-03-15 In the uneasily shared history of Jews and blacks in America, the struggle for civil rights in the South may be the least understood episode. *Fight against Fear* is the first book to focus on Jews and African Americans in that remarkable place and time. Mindful of both communities' precarious and contradictory standings in the South, Clive Webb tells a complex story of resistance and complicity, conviction and apathy. Webb begins by ranging over the experiences of southern Jews up to the eve of the civil rights movement--from antebellum slaveowners to refugees who fled Hitler's Europe only to arrive in the Jim Crow South. He then shows how the historical burden of ambivalence between Jews and blacks weighed on such issues as school desegregation, the white massive resistance movement, and business boycotts and sit-ins. As many Jews grappled as never before with the ways they had become--and yet never could become--southerners, their empathy with African Americans translated into scattered, individual actions rather than any large-scale, organized alliance between the two groups. The reasons for this are clear, Webb says, once we get past the notion that the choices of the much larger, less conservative, and urban-centered Jewish populations of the North define those of all American Jews. To understand Jews in the South we must look at their particular circumstances: their small numbers and wide distribution, denominational rifts, and well-founded anxiety over defying racial and class customs set by the region's white Protestant majority. For better or worse, we continue to define the history of Jews and blacks in America by its flash points. By setting aside emotions and shallow perceptions, *Fight against Fear* takes a substantial step toward giving these two communities the more open and evenhanded consideration their shared experiences demand.

Virginia's Massive Resistance Benjamin Muse, 1961

Massive Resistance and Media Suppression David J. Wallace, 2013 Wallace explores the role and methods of media suppression in the South during the civil rights movement and the southern massive resistance to integration. Segregationists understood the importance of public opinion to defending their social system, and, as a result, desperately fought to influence how the civil rights movement and segregation were defined for the nation. However, when certain national news coverage and the voices of a minority of southern journalists challenged the growing massive resistance extremism and the arguments used to preserve the southern way of life, segregationists responded with organized attempts to silence criticism, dissent and public debate within the press.

Mississippi Praying Carolyn Renée Dupont, 2013-08-23 *Mississippi Praying* examines the faith communities at ground-

zero of the racial revolution that rocked America. This religious history of white Mississippians in the civil rights era shows how Mississippians' intense religious commitments played critical, rather than incidental, roles in their response to the movement for black equality. During the civil rights movement and since, it has perplexed many Americans that unabashedly Christian Mississippi could also unapologetically oppress its black population. Yet, as Carolyn Renée Dupont richly details, white southerners' evangelical religion gave them no conceptual tools for understanding segregation as a moral evil, and many believed that God had ordained the racial hierarchy. Challenging previous scholarship that depicts southern religious support for segregation as weak, Dupont shows how people of faith in Mississippi rejected the religious argument for black equality and actively supported the effort to thwart the civil rights movement. At the same time, faith motivated a small number of white Mississippians to challenge the methods and tactics of do-or-die segregationists. Racial turmoil profoundly destabilized Mississippi's religious communities and turned them into battlegrounds over the issue of black equality. Though Mississippi's evangelicals lost the battle to preserve segregation, they won important struggles to preserve the theology that had sustained the racial hierarchy. Ultimately, this history sheds light on the eventual rise of the religious right by elaborating the connections between the pre- and post-civil rights South. Carolyn Renée Dupont is Assistant Professor of History at Eastern Kentucky University in Richmond, KY.

The Rise of Massive Resistance Numan V. Bartley, 1999-07-01 Originally published in 1969, *The Rise of Massive Resistance* was the first scholarly work to deal decisively with the politics of southern resistance to public school integration. Today, it remains one of the most important books on the subject. For this thirtieth anniversary edition, Numan Bartley has included a new preface in which he reflects on his reasons for writing the book and why it has stood the test of time. Bartley gives a step-by-step account of opposition to school desegregation in each southern state during the 1950s and clarifies the attitudes underlying massive resistance by examining the roles played by such southern leaders as James F. Byrnes, Harry Flood Byrd, James O. Eastland, Orval E. Faubus, Claude Pepper, Estes Kefauver, Richard B. Russell, Herman Talmadge, "Big Jim" Folsom, and Earl K. Long. He also closely analyzes the attitudes of the Eisenhower administration and national leaders toward the South and explores the activities of the Citizens' Councils, the Ku Klux Klan, and other local groups that emerged to defend "the southern way of life." His closing "Critical Essay on Authorities" still forms an excellent guide to primary and secondary sources on opposition to *Brown v. Board of Education*.

Race, Reason, and Massive Resistance David John Mays, 2008 These private writings by a prominent white southern lawyer offer insight into his state's embrace of massive white resistance following the 1954 *Brown v. Board of Education* ruling. David J. Mays of Richmond, Virginia, was a highly regarded attorney, a Pulitzer Prize-winning biographer, and a member of his city's political and social elite. He was also a diarist for most of his adult life. This volume comprises diary excerpts from the years 1954 to 1959. For much of this time Mays was counsel to the commission, chaired by state senator

Garland Gray, that was charged with formulating Virginia's response to federal mandates concerning the integration of public schools. Later, Mays was involved in litigation triggered by that response. Mays chronicled the state's bitter and divisive shift away from the Gray Commission's proposal that school integration questions be settled at the local level. Instead, Virginia's arch-segregationists, led by U.S. senator Harry F. Byrd, championed a monolithic defiance of integration at the highest state and federal levels. Many leading Virginians of the time appear in Mays's diary, along with details of their roles in the battle against desegregation as it was fought in the media, courts, polls, and government back rooms. Mays's own racial attitudes were hardly progressive; yet his temperament and legal training put a relatively moderate public face on them. As James R. Sweeney notes, Mays's differences with extremists were about means more than ends--about "not the morality of Jim Crow but the best tactics for defending it."

Origins of the Dred Scott Case Austin Allen, 2006 The Supreme Court's 1857 Dred Scott decision denied citizenship to African Americans and enabled slavery's westward expansion. It has long stood as a grievous instance of justice perverted by sectional politics. Austin Allen finds that the outcome of Dred Scott hinged not on a single issue-slavery-but on a web of assumptions, agendas, and commitments held collectively and individually by Chief Justice Roger B. Taney and his colleagues. By showing us the political, professional, ideological, and institutional contexts in which the Taney Court worked, Allen reveals that Dred Scott was not simply a victory for the court's pro-southern faction. It was instead an outgrowth of Jacksonian jurisprudence, an intellectual system that charged the court with protecting slavery, preserving both federal power and state sovereignty, promoting economic development, and securing the legal foundations of an emerging corporate order--all at the same time.

The Jim Crow Routine Stephen A. Berrey, 2015-04-27 The South's system of Jim Crow racial oppression is usually understood in terms of legal segregation that mandated the separation of white and black Americans. Yet, as Stephen A. Berrey shows, it was also a high-stakes drama that played out in the routines of everyday life, where blacks and whites regularly interacted on sidewalks and buses and in businesses and homes. Every day, individuals made, unmade, and remade Jim Crow in how they played their racial roles--how they moved, talked, even gestured. The highly visible but often subtle nature of these interactions constituted the Jim Crow routine. In this study of Mississippi race relations in the final decades of the Jim Crow era, Berrey argues that daily interactions between blacks and whites are central to understanding segregation and the racial system that followed it. Berrey shows how civil rights activism, African Americans' refusal to follow the Jim Crow script, and national perceptions of southern race relations led Mississippi segregationists to change tactics. No longer able to rely on the earlier routines, whites turned instead to less visible but equally insidious practices of violence, surveillance, and policing, rooted in a racially coded language of law and order. Reflecting broader national transformations, these practices laid the groundwork for a new era marked by black criminalization, mass incarceration, and

a growing police presence in everyday life.

The Civil Rights Movement and the Logic of Social Change Joseph E. Luders, 2010-01-25 This book examines the success and failure of social movements to bring about change in American society, focusing on the targets of protests to explain diverse outcomes.

From Jim Crow to Civil Rights Michael J. Klarman, 2004-02-05 A monumental investigation of the Supreme Court's rulings on race, *From Jim Crow To Civil Rights* spells out in compelling detail the political and social context within which the Supreme Court Justices operate and the consequences of their decisions for American race relations. In a highly provocative interpretation of the decision's connection to the civil rights movement, Klarman argues that *Brown* was more important for mobilizing southern white opposition to racial change than for encouraging direct-action protest. *Brown* unquestioningly had a significant impact--it brought race issues to public attention and it mobilized supporters of the ruling. It also, however, energized the opposition. In this authoritative account of constitutional law concerning race, Michael Klarman details, in the richest and most thorough discussion to date, how and whether Supreme Court decisions do, in fact, matter.

The Debate on Black Civil Rights in America Kevern Verney, 2006-05-14 Here is the first full-length study to examine the changing academic debate on developments in African American history from the 1890s to the present. It provides a critical historiographical review of the most current thinking and explains how and why research and discourse have evolved in the ways that they have. Individual chapters focus on particular periods in African American history from the spread of racial segregation in the 1890s through to the postwar Civil Rights Movement and the Black Power Movement of the sixties and seventies.

White Flight Kevin M. Kruse, 2013-07-11 During the civil rights era, Atlanta thought of itself as *The City Too Busy to Hate*, a rare place in the South where the races lived and thrived together. Over the course of the 1960s and 1970s, however, so many whites fled the city for the suburbs that Atlanta earned a new nickname: *The City Too Busy Moving to Hate*. In this reappraisal of racial politics in modern America, Kevin Kruse explains the causes and consequences of white flight in Atlanta and elsewhere. Seeking to understand segregationists on their own terms, *White Flight* moves past simple stereotypes to explore the meaning of white resistance. In the end, Kruse finds that segregationist resistance, which failed to stop the civil rights movement, nevertheless managed to preserve the world of segregation and even perfect it in subtler and stronger forms. Challenging the conventional wisdom that white flight meant nothing more than a literal movement of whites to the suburbs, this book argues that it represented a more important transformation in the political ideology of those involved. In a provocative revision of postwar American history, Kruse demonstrates that traditional elements of modern conservatism, such as hostility to the federal government and faith in free enterprise, underwent important transformations during the postwar struggle over segregation. Likewise, white resistance gave birth to several new conservative causes, like the tax

revolt, tuition vouchers, and privatization of public services. Tracing the journey of southern conservatives from white supremacy to white suburbia, Kruse locates the origins of modern American politics. Some images inside the book are unavailable due to digital copyright restrictions.

Letter from Birmingham Jail Martin Luther King, 2025-01-14 A beautiful commemorative edition of Dr. Martin Luther King's essay Letter from Birmingham Jail, part of Dr. King's archives published exclusively by HarperCollins. With an afterword by Reginald Dwayne Betts On April 16, 1923, Dr. Martin Luther King Jr., responded to an open letter written and published by eight white clergymen admonishing the civil rights demonstrations happening in Birmingham, Alabama. Dr. King drafted his seminal response on scraps of paper smuggled into jail. King criticizes his detractors for caring more about order than justice, defends nonviolent protests, and argues for the moral responsibility to obey just laws while disobeying unjust ones. Letter from Birmingham Jail proclaims a message - confronting any injustice is an acceptable and righteous reason for civil disobedience. This beautifully designed edition presents Dr. King's speech in its entirety, paying tribute to this extraordinary leader and his immeasurable contribution, and inspiring a new generation of activists dedicated to carrying on the fight for justice and equality.

Massive Resistance Clive Webb, 2005-07-21 On May 17, 1954, in *Brown v. Board of Education*, the United States Supreme Court ruled that racial segregation in public schools was unconstitutional. When the court failed to specify a clear deadline for implementation of the ruling, southern segregationists seized the opportunity to launch a campaign of massive resistance against the federal government. What were the tactics, the ideology, the strategies, of segregationists? This collection of original essays reveals how the political center in the South collapsed during the 1950s as opposition to the Supreme Court decision intensified. It tracks the ingenious, legal, and often extralegal, means by which white southerners rebelled against the ruling: how white men fell back on masculine pride by ostensibly protecting their wives and daughters from the black menace, how ideals of motherhood were enlisted in the struggle for white purity, and how the words of the Bible were invoked to legitimize white supremacy. Together these essays demonstrate that segregationist ideology, far from a simple assertion of supremacist doctrine, was advanced in ways far more imaginative and nuanced than has previously been assumed.

The Citizens' Council Neil R. McMillen, 1994 This in-depth account of the rise and decline of the Citizens' Councils of America details the organization's role in the massive resistance to school desegregation in the South following the 1954 *Brown vs. Board of Education* decision. Included are a new preface and updated bibliography. A tour de force of research and narration. . . in highly readable style. [McMillen] . . . seems to have read everything the historical record has to offer on the subject and to have known exactly what to make of it. . . Himself squarely on the side of the future, he is sensitive to the anguish that prompted the hysteria of the misguided racist. . . . By any test, a masterful study. -- *Journal of Southern History*

Takes seriously the people who made the movement, when ridicule and caricature would have been an easier analytical technique. Solidly researched and well written. . . an intriguing story. -- Augustus M. Burns, Social Studies

Debating the Civil Rights Movement, 1945-1968 Steven F. Lawson, Charles M. Payne, 2006 No other book about the civil rights movement captures the drama and impact of the black struggle for equality better than *Debating the Civil Rights Movement, 1945-1968*. Two of the most respected scholars of African-American history, Steven F. Lawson and Charles M. Payne, examine the individuals who made the movement a success, both at the highest level of government and in the grassroots trenches. Designed specifically for college and university courses in American history, this is the best introduction available to the glory and agony of these turbulent times. Carefully chosen primary documents augment each essay giving students the opportunity to interpret the historical record themselves and engage in meaningful discussion. In this revised and updated edition, Lawson and Payne have included additional analysis on the legacy of Martin Luther King and added important new documents.

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